



## **NOTTINGHAMSHIRE COUNTY LADIES GOLF ASSOCIATION**

### **JUNIOR JUBILEE AM/AM and GIRLS' PRESENTATION EVENING 2019**

The 2019 season is drawing to a close and we would like to invite all girls, parents and their families to celebrate at the Junior Girls' Junior Jubilee competition and Presentation Evening. It is to be held on Sunday 10<sup>th</sup> November at Norwood Park Golf Club from 5:00pm.

#### **Golf Competitions – 11am onwards**

Prior to the presentation we are running some golf competitions during the afternoon. Girls do not have to play in these to attend the presentation evening but there is something for all abilities so it will be a great way to end the season!

Those with handicaps will play for the **Junior Jubilee Trophy**. There is an 18 hole AM/AM team game, but all girls enter individually and we will make balanced teams based on the entries we receive. There will be team and individual prizes. The tee times will start from 11.04am for the 18 hole competition.

For those without handicaps we will run both 9 hole and 5 hole competitions on the Par 3 course, with forward tee options to suit all abilities and ages. We are hoping that all the girls from the Nippers tour and those who are just starting out will come along and enjoy themselves. The tee times will start from 12:30pm.

To enter either of the golf competitions please complete the relevant sections of the form overleaf.

#### **Meal and Presentation – approximately 5pm**

The format for the presentation will be very similar to previous years where there will be a one course hot meal followed by a presentation of certificates, prizes and trophies to all the girls. The dress code is smart casual. This will take place as soon as possible after the competition has finished. If you would like to attend, please complete the form attached and return to Suzi Anderson by Sunday 20<sup>th</sup> October with payment.

In addition, **the girls need to submit their list of achievements** in order that we can present each girl with their certificate on the evening. This should be given or emailed to Suzi Anderson by 31<sup>st</sup> October. Please also remember to bring any trophies or medals with you on the day!

We look forward to seeing you all to celebrate the end of the season.

Sue Taylor  
NCLGA Junior Coordinator

**Junior Jubilee and Girls' Presentation Evening - Reply Form**  
**Entries to be returned by Sunday 20<sup>th</sup> October 2019**

Name \_\_\_\_\_

Home Club \_\_\_\_\_

Handicap (if applicable) \_\_\_\_\_

**Golf competitions** – please select the competition you wish to enter.

- 1  18 Hole Team AM/AM - **£6 entry fee.**  
*(No caddies but parents are able to follow at 30 metres)*
  
- 2  9 Hole par 3 competition - **£3 entry fee**  
*(no handicap necessary, parents are welcome to walk with their children)*
  
- 3  5 Hole par 3 competition - **£2 entry fee**  
*(no handicap, parents are welcome to walk with their children)*

**Presentation**

The meal costs £6.50 per head and will be chilli with rice or chips (not too spicy!)\*. While this will probably be served as a buffet style service, I do need exact numbers of those who will be eating. Please fill in the names of all who require the meal, both parents and children.

Name	@£6.50 per person
<b>Total meals</b>	<b>£</b>

(\*If anyone has specific dietary requirements then please outline these below)

## Payment & Contact

I enclose a cheque for £..... (made payable to **NCLGA**) for the meals and golf competitions.

I have paid the following amount via bank transfer £..... with the reference JJ..... for the meals and golf competitions.

Please provide a contact email, so that you can be sent further details nearer the time:

.....

To pay by bank transfer please send payment to:

**Sort code:** 54-21-47

**Account No:** 08759294

**Reference:** Please add a reference as **JJ**(plus the players surname) – *e.g. JJAnderson*

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## NCLGA Junior Girls Golf Achievements 2019.

All girls need to complete a golf achievements report to be emailed or given to Suzi Anderson by 31<sup>st</sup> October 2019. This can be written or emailed including the following information:

- Name:
- Age:
- Club(s):
- Handicap if you had one at start of 2019:
- Handicap now if you have one:
- A list of your achievements e.g.:
  - Coaching groups you attended:
  - Achievements in Club Competitions/Matches:
  - Achievements in Junior Competitions away from clubs, e.g. Nippers tour, Junior opens:
  - Achievements in Regional or National events:
  - County Junior Matches you played in (league or friendly):
  - Any other achievements, (e.g. progress with coaching, for those new to golf, or maybe a hole in one!)

**Remember to bring any trophies or medals you have won with you on the day so these can be re-presented/showcase the amazing year that Notts Girls have had.**

Please return the completed entry form(s) and payment by **Sunday 20<sup>th</sup> October 2019 to:**  
Suzi Anderson, Sunningdale, Radley Road, Halam, Newark, Notts. NG22 8AJ

or email to: [nclgajuniors@gmail.com](mailto:nclgajuniors@gmail.com)